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s With Human Lives by Dr. Stuart Rosenberg (p. 4)

NADIAN JEWISH NEWS

Friday, March 3rd, 1967
21ST DAY OF
ADAR 1 5727
SIDRAH: VAYAKHEL
CANDLE LIGHTING
Toronto: 5:51
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• LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA •

FRIDAY, MARCH 3rd, 1967.

ANNE FRANK MURDERERS SENTENCED – Last Friday in Munich a West German court sentenced persecutors of Dutch Jews to prison terms ranging from five to fifteen years. Five hundred spectators protested the light sentence, shouting, "Hang them!" Among the 90,000 Jews deported was Anne Frank, her mother and sister Margot. They perished at Bergen–Belzen. The Nazi killers stand with guards, (left to right) are: Gertrud Slottke; Wilhelm Zoepf; Wilhelm Harster.

B.G. In North America

LEADER AWAITED HERE

Big Celebrations Being Prepared By Canada Jewry

A Canadian Jewish News Exclusive

David Ben Gurion, a Founding Father of the Jewish state and probably the most well known Jew of our generation, was scheduled to arrive Wednesday in the United States for a twenty-one day visit on the North American continent. Among Ben Gurion stopovers will be Toronto and Montreal where the Jewish communities are preparing the most festive receptions for the Grand Old Man of Israeli politics.

Canadian Jews will observe Ben Gurion's eightieth birthday in mid-March. In Toronto the gala celebration will be held under the auspices of the United Jewish Appeal. A record turnout is predicted.

In Montreal, B.G. will be the guest of the State of Israel Bonds at a mammoth rally.

On his visit to North America, Ben Gurion is accompanied by his Brooklyn-born wife, the former Paula Mundweis. The Ben Gurions were married in New York City in 1916.

This weekend Ben Gurion will address the Israel Bond leaders from all over the continent at Miami Beach's famous Fontainbleau Hotel.

Ben Gurion's UJA appearance in Toronto will be a highlight of his trip here as it is expected that the former Prime Minister's address will spur the biggest UJA campaign in the history of Toronto.

Ben Gurion will be introduced to the community by UJA chairman Dr. Stuart E. Rosenberg and by Ray D. Wolfe, United Jewish Welfare Fund president.

It also is learned that in Montreal both the leaders of the State of Israel Bonds and the Canadian Jewish Congress dignitaries will present the veteran of Jewish national independence.

Other points of the Ben Gurions' visits are New York City, Philadelphia, Boston, Chicago and Los Angeles.

During his stay in America, Ben Gurion will appear at New York's Biltmore Hotel at a B'nai B'rith gathering to mark the twenty-fifth anniversary of the Biltmore Program when he made his first public statement demanding the Jewish state in 1942.

STUDENT HERE RENOUNCES HIS ANTI-ISRAEL DRIVE

by The CJN reporter

Essa Faraj, the Ryerson student and employee of the Ryerson Book Store, stated last Friday that he did not realize the seriousness of the "anti-Zionist" pamphlets he had been distributing on the campus.

In a curious statement published in the Toronto Telegram, Mr. Faraj is quoted as having said that he wouldn't have become involved had he known that he would hurt anyone by distributing hate literature published by the so-called Palestine Arab Delegation in New York.

Though these pamphlets are definitely antisemitic and defamatory, and Mr. Faraj originally had defended his right to disseminate this propaganda in the Daily Ryersonian, the student newspaper, he now says, "I never meant to hurt anyone."

Students on the campus felt relieved that, thanks to The Canadian Jewish News and its expose of this kind of literature, Mr. Faraj finally has given up this kind of activity.

The Canadian Jewish News was told by students they are happy to see that Mr. Faraj, who is of Arab-Negro parentage, will discontinue these practises; he will be accepted once more by all students irrespective of ethnic or religious background as one who had been misled by professional Arab chauvinists.

In a front page story, the Daily Ryersonian editor-in-chief, John Hewer, in answer to The Canadian Jewish News report stated:

"The Daily Ryersonian upholds freedom of expression. The editorial staff feels individuals at post-secondary levels of education have enough intelligence to distinguish between literature of value and literature of nonsense."

ESSA FARAJ
Daily Ryersonian photo: Schragge

Skipper Of "Hashlosha" Is Cleared

Hamburg, February 21, 1967 (JCNS) - Captain Paul Eggert, 47, the master of the West German tanker, Michaelis, was cleared in Hamburg last week of charges that he did not go to the rescue of the Israeli cargo ship, Hashlosh a (1,350 tons), which sank, with a crew of 20, on January 24 in the Tyrrhenian Sea.

Rudolf A. Oetker, the tanker owners, said after receipt of the master's report, that the Israeli ship's distress signals had all been distorted making help impossible. The ship's position was unknown for hours

Three Israeli ships, the Miriam, the Eshkol and the Jaffa, had not been able to go to the rescue for the same reason.

The company added that the master saw two red flares in the area, but he had mistaken them for signals fired by naval ships. The master has beer reinstated.

• Commentary •

By M.J. Nurenberger

YAIR

These weeks the young in Israel are reminded of Avraham Stern (known under his non de guerre, Yair), the nation's truly great son, who was killed in cold blood in his room in Tel Aviv by three officers of the British Intelligence, about twenty-five years ago. Yair, also the pseudonym of the brilliant young poet he was, never had been given the opportunity of defending himself in court or otherwise. Plainly, he was murdered by British officers when they found him in his underground hideout.

* * * * *

Who was Avraham Stern? At the time the British caught him, he was the most maligned man in Palestine. He was leader of the group, Fighters for the Freedom of Israel, later known as Sternists, a break-away group which had withdrawn from the more moderate Irgun as it did not accept the theory that the Jews in Eretz Israel and elsewhere should postpone their fight for freedom until the end of World War II.

The Sternists maintained, though the British and their allies were fighting Nazism, the arch enemy of Israel, they nevertheless were not concerned with the rescue and liberation of European Jewry; they were committed, the Sternists insisted, to an anti-Jewish policy in the land of Israel.

History will judge who was right: the very moderate Hagana, the more activist Irgun or the extremely militant Lechi (Sternists).

* * * * *

Although twenty-five years may not be a period long enough to determine the exact merits of each group, the contours are perceptible enough to note that all three underground organizations had played an important role in the liberation of Israel. More than that, the revolution of the youth in the historic homeland of the Jewish people, the revolt against acceptance of the old system of begging instead of taking, of fighting instead of whining, of acting instead of protesting — all this certainly can be considered today the first anti-colonialist revolution in the Middle East.

Many, especially those in circles supporting chauvinistic Arab groups, comfortably ignore this revolt against a colonial rule which virtually aroused from deep slumber entire peoples and communities asleep for centuries and exploited by colonialist regimes.

There are others also who forget that Arabs too fought with the Stern group against British occupation; an entire Arab village, Abu Gush, was part of this Sternist movement. This was the first time in history that Arabs and Jews fought side by side despite the continuous effort of the imperialist rulers to divide them in order to reign.

Furthermore, little is remembered of the fact that it was the cruelty by which the British liquidated Yair that contributed to the militancy of the Sternists instead of pacifying the country.

All this is forgotten today.

* * * * *

Only recently did David Ben Gurion (at that time an opponent of the Sternists) pay tribute to the role of the Stern group in a moving introduction to the memoirs of Geula Cohen, the famous underground radio announcer of the Sternist "Voice of the Fighters for the Freedom of Israel", a woman who had escaped from British jail three times. Symbolic of this, perhaps, is the barely known fact that Ben Gurion built Sde Boker with the help of former members of the Stern group.

Yair paid with his young life for his faith in the days of redemption.

Today his son, born four months after his death, recounts the moving story of how his mother lived in misery because she was an outcast, wife of a terrorist. It was the mayor of Ramat Gan, Avraham Krinitzi, who alone cared enough to see that the widow of the hero and the little boy existed.

* * * * *

This was Yair. And today, twenty-five years after his martyr's death, Israel is beginning to recognize his greatness. For heroes rarely are acknowledged during their lifetime.

TORONTO UJA MISSION IMPRESSED BY ISRAELIS

Toronto's Leadership Mission comprised of active workers of the United Jewish Appeal in Toronto returned from Israel after study at close range the problems of immigration, absorption and settlement in preparation for the 1967 campaign within the Jewish community of Toronto. This is the 6th such mission of Toronto Jewry which devoted three days to meet with State personalities including high-ranking army officers who briefed the members on the various aspects of Israel's security situation.

President Shazar received the Mission at Beit Hanassi The guests met Mr. L.A. Pincus, Chairman of the Jewish Agency, for lunch. An invitation has also been extended to them by Mr. Woolf Perry, Deputy Chairman of Keron Hayesod, for dinner.

During their study tour in Israel, as guests of Keren Hayesod, the Mission visited various institutions of absorption, points of settlement and immigration centres - especially in the Negev - in order to view at first hand the absorption process.

See The Living Community (p. 3)

FRENCH REDS ATTACK DEGAULLISTS FOR COURTING THE JEWISH VOTE

Paris (JCNS) - The Jewish vote in Paris took on a new significance this week after the Communist daily, "L'Humanite", published a bitter front page attack on pro-Gaullist leaflets which are being circulated widely in the Jewish districts of the city.

Some leaflets call on Jewish voters to support M. Couve de Murville, the Foreign Minister. Others lay stress on the "Jews of Silence" (the title of Elie Wiesel's latest book on Soviet Jewry), alleging that "French Communists are accomplices of the Soviet anti-Jewish policy".

"L'Humanite" quoted names of some of the members of the entourage of M. Pompidou, the Prime Minister, and alleges that they are antisemites. "Are these people behind the Gaullist campaign to get the Jewish vote?" the Communist paper asked.

The campaign is being fought by all parties on an American-style contest. Polling takes place on March 5 and 12.

Blackmail Reported From Moscow

THREATEN ISRAEL WITH DRIVE AMONG ITS ARAB NEIGHBORS

London (JCNS) - The importance of preparing a suitable welcome in Israel for future immigrants from Russia was stressed last weekend by Shimon Peres, secretary-general of Rafi and former Deputy Defence Minister of Israel.

Peres was guest of honour at the annual dinner of the St. John's Wood J.P.A. committee.

"I think the time will come when the gates of Russia will be opened because the authorities will change their attitude, not towards the Jews, but towards the Russian people", said Peres.

"We must be in a position to receive and absorb these new immigrants. They will be coming from a highly developed country and, if we in Israel disappoint them, we will lose a quarter of the Jewish people."

RUSSIANS THREATEN

London (JCNS) - Moscow made it pointedly clear last week that, if Israel persisted in criticizing the treatment of the Soviet Jewish minority, she would have to face up to an increasingly hostile campaign directed by Moscow radio to the Arab world and Israel's friends in Africa.

Clearly incensed by the launching in Tel Aviv last Thursday of a "Week of Protest" on behalf of Soviet Jewry, a moscow commentator in Arabic said this campaign of "lies and fabrications" had angered and astonished many people in Israel itself.

There was no need to be versed in politics to realize the real reason for the hostile attacks by Israel against the Soviet Union, the commentator said. "Israeli officials and Zionist papers do not conceal the fact that the ruling circles in Israel are displeased by the U.S.S.R.'s cordial policy towards the Arab countries."

LATVIAN JEWS WARNED

London (JCNS) - Do not let your hopes of being reunited with your relatives run too high, Latvian Jews were warned by an article in "Sovetskaya Latvia" on February 1.

After the implied warning to Jews considering applying for emigrations permits, comes a blunt condemnation of such people. Y. Rogozinsky, the author, does not pull his punches. "The lighthearted, pendulum-like movements of such people from one country to another are causing justified astonishment to public opinion here", he writes.

"The U.S.S.R. is a Socialist country building Communism", he continues. "Israel is a capitalist State. Anyone who chooses Israel is not simply travelling to join his relatives. Such a person is consciously choosing (to turn the clock back to) mankind's yesterday, with all the consequences flowing from this.

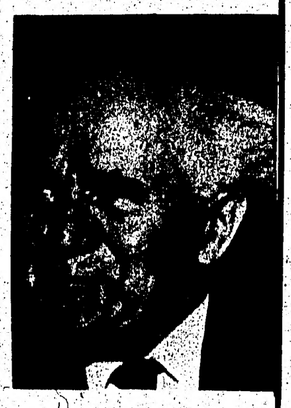
"Such a person should not later complain about these consequences. He is insulting the feelings of patriotic pride characteristic of all Soviet people, whatever their nationality".

SALUTE TO BEN GURION

DAVID BEN GURION
Founding Father of the State of Israel,
will visit Canada during the second half of March
To mark this august occasion,
THE CANADIAN JEWISH NEWS
will publish a SPECIAL SUPPLEMENT dedicated to David Ben Gurion, now observing his eightieth birthday.
The
SALUTE-TO-BEN GURION-SUPPLEMENT
will contain special features and essays by prominent writers. It also will publish a limited number of greetings to Ben Gurion by prestige firms and individuals.
For information call or write to:
THE CANADIAN JEWISH NEWS

♦TORONTO
2828 Bathurst St. – Telephone: 789-1895

♦MONTREAL
6200 Decarie Blvd. – Telephone: 739-3630



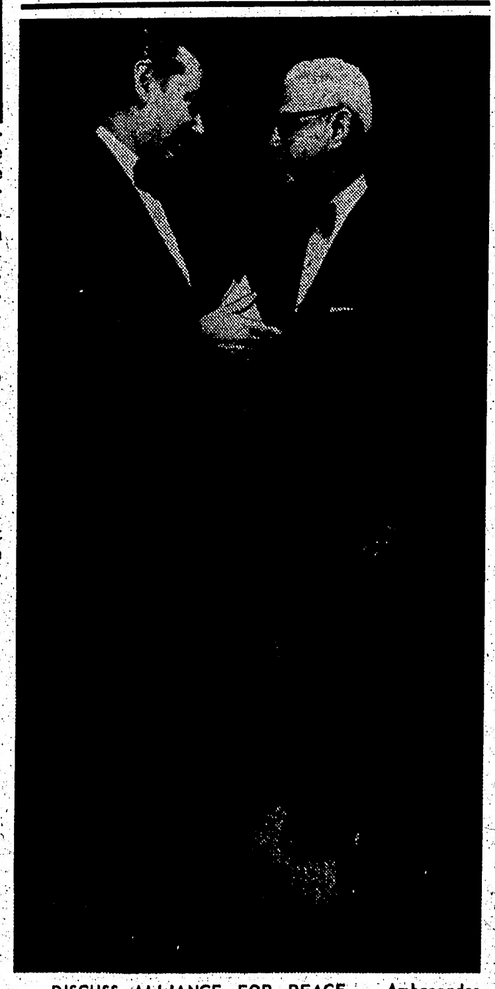
HAPPY BIRTHDAY, DAVID BEN GURION!

Religious Schools Leader Arrives

The Canadian Committee for Hinuch Atzmai, the Torah schools in Israel, has announced this week in Toronto that Rabbis Gedalia Felder, Dr. Nahum L. Rabinovitch and Walter S. Wurtzburger have accepted the chairmanship of the special membership drive of this educational movement.

The Hinuch Atzmai, originally established by the Agudat Israel, now is an all-orthodox network of schools in the Holy Land under the patronage of the Council of the Sages of Israel.

In order to transmit to the Canadian Jewish community the message of Hinuch Atzmai, Rabbi David Raanan of Jerusalem has arrived in Toronto this week.



DISCUSS ALLIANCE FOR PEACE – Ambassador Arthur Goldberg discusses with Soviet Envoy Fedorenko of the USSR a new project of closer Moscow–Washington ties for peace. Reports from the United Nations indicate Goldberg has been very successful in bringing Russia closer to the American viewpoint.

FUJI MICRO SAFETY N

FORMER AMBASSADOR TO CANADA PROUD FATHER – Dr. Yaakov Herzog, former Israeli envoy to Ottawa, is shown at Jerusalem's Hadassah Hospital synagogue last week carrying his newly born son prior to the circumcision ceremony. Looking on are (right to left): President Shazar; Premier Eshkol; Sephardi Chief Rabbi Nissim; Rabbi Zevin, editor of Talmudic Encyclopedia; Minister of Interior Moshe Shapira; Foreign Minister Abba Eban.

toronto synagogues and organizations

GUEST SPEAKER

Tomorrow, Saturday evening, 8:15 p.m., B.Z. Goldberg, well known Yiddish political analyist and son of Sholom Aleichem, will speak at Beth Emeth Bais Yehuda Synagogue. Topic: The World of Sholom Aleichem. Cantor Zvee Aroni and Jeni Eisenstein will comprise the musical program.

On Sunday evening, Goldberg will lecture on: Russian Jewry -- Yesterday, Today, Tomorrow.

* * * *

KEYNOTE SPEAKER

Rabbi Walter Wurtzburger, spiritual leader of Shaarei Shomayim, recently was keynote speaker at a meeting of about 600 parents of day school students. Discussed was the possibility of obtaining government aid for the secular portion of the day school study program. Representatives of all Toronto day schools as well as those from Hamilton and Ottawa attended. A resolution was passed officially establishing an Association of Day School Parents for the purpose of appealing to the government for financial assistance.

Rabbi Wurtzburger described education as a cornerstone of Jewish survival.

Richard Shiff and Kurt Rothschild are co-chairmen of the committee.

* * * *

GUEST CANTOR

Cantor Maurice Epstein of New York will be guest cantor this weekend at Adath Israel Synagogue.

* * * *

BAT MITZVA

ONEG SHABBAT

Brotherhood of Adath Israel will hold its annual Bat Mitzva - Oneg Shabbat next Friday evening, March 10th. B'not Mitzva are: Marsha, daughter of Mr. and Mrs. Joseph Altman; Sharon, daughter of Mr. and Mrs. Maurice Cohen; Cindy, daughter of Mr. and Mrs. Sheppard Fromstein; Linda, daughter of Mr. and Mrs. Bernard Goldstein; Laura, daughter of Mr. and Mrs. Harry Goldstein; Janis, daughter of Mr. and Mrs. Alexander Gorlick; Rhonda, daughter of Mr. and Mrs. Robert Kay; Mindy, daughter of Mr. and Mrs. Charles Madonik; Gloria, daughter of Mr. and Mrs. Murray Marcus; Jody, daughter of Mr. and Mrs. Arnold Mest; Rena, daughter of Mr. and Mrs. Robert Mirsky; Carol, daughter of Mr. and Mrs. Joseph Rosen; Rosalind, daughter of Mr. and Mrs. Seymour Shachter; Honey Robin, daughter of Mr. and Mrs. Henry Siegel; Claudia, daughter of Dr. and Mrs. George Starr; Sharon, daughter of Mr. and Mrs. Harry Wasserman; Dorothy, daughter of Mr. and Mrs. Jack Winner; Cathy, daughter of Mr. and Mrs. Jack Winston. Sol Wainberg chairs the evening.

* * * *

INAUGURATION

The following new members of Beth Torah Congregation will be inaugurated and welcomed by president Mark Goldenberg, Friday evening, March 3rd: Mr. and Mrs. J. Blum; Mr. and Mrs. S.P. Borts; Mr. and Mrs. Borlak; Mr. and Mrs. L. Caplan; Mr. and Mrs. N. Ehrenfeld; Mr. and Mrs. M. Farshin; Mr. and Mrs. J. Fainer; Mr. and Mrs. C. Fenwick; Mr. and Mrs. A. Flynn; Mr. and Mrs. N. Freedman; Mr. and Mrs. M. Glazier; Mr. and Mrs. H. Goldberg. Also: Mr. and Mrs. G. Goodman; Mr. and Mrs. S. Grossman; Mr. and Mrs. G. Goldstein; Mr. and Mrs. L. Hershoran; Mr. and Mrs. N. Hoffman; Mr. and Mrs. S. Hoffman; Mr. and Mrs. S. Hoffert; Mr. and Mrs. M. Heffner; Mr. and Mrs. E. Kominek; Mr. and Mrs. H. Zemell; Mr. and Mrs. Shafrin; Mr. and Mrs. I. Kozlov; Mr. and Mrs. I. Kirshenbaum; Mr. Ed Leibovitz; Mr. and Mrs. B. Leviton. Also: Mr. and Mrs. M. Leviton; Mr. and Mrs. M. Lieberman; Mr. and Mrs. A. Marmer; Mr. and Mrs. D. Margolin; Mr. and Mrs. M. Nash; Mr. and Mrs. J. Nat; Mr. and Mrs. J. Prashker; Mr. and Mrs. I. Slasberg; Mr. and Mrs. G. Simon; Mr. and Mrs. S. Schacht; Mr. and Mrs. S. Sears. Also: Mr. and Mrs. P. Salter; Mr. and Mrs. H.C. Silbert; Mr. and Mrs. W. Shidelman; Mr. and Mrs. E. Stern; Mr. and Mrs. L. Zaldin; Mr. and Mrs. J. Zukerman.

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JUNIOR CONGREGATION

A group of about forty children of Beth Torah conduct their own services every Saturday morning, 10:40 a.m. supervised by Seymour Herling and Larry Goldenberg.

* * * *

OFFICERS

The following officers of Petah Tikva Anshe Castilla Congregation were elected for the 1967-68 term of office: Moses Benmergui, president; David Hazan, vice president; Elie Benatar, treasurer; Moses Benayon, secretary; Isaac Pinto, administrator of building; Elias Benmergui, membership chairman; David Benatar, public relations, fundraising, UJA, and representative, CJC.

CONDUCTSCLASS

Rabbi Michael Celniker, spiritual leader of Beth Torah, conducts a class in Talmud every alternate Wednesday evening. A lecture was held last Wednesday evening.

* * * *

MEETING

Next breakfast meeting of Shaarei Shomayim Brotherhood takes place coming Sunday morning, March 5th. Leon Kumove, consultant on housing and aging social planning council on Metro Toronto, will be guest speaker. Topic: Toronto Faces a Housing Crisis.

* * * *

KALLAH

Tomorrow, 10:00 a.m. to 2:30 p.m., Rabbi Arnold Wolf will be guest speaker at a Kallah of Holy Blossom Temple, geared for college students.

montreal notes — societies, synagogues

PHIL FRANK HONORED

A testimonial dinner, an Israel Bonds function, was given in honor of Phil Frank recently by Mount Scopus Lodge No. 1562, B'bai B'rith.

Tribute to Frank's work for Camp B'nai B'rith was extended by Israeli Consul General Col. Dov Sinai, Joel Leznoff, Syd Reider, Boris Moroz and Syd Starr.

DANCE

Temple Emanu-El Singles Group will hold a dance tomorrow evening in the Temple's Grover Auditorium.

MADE ADDRESS

Hershie Frankel spoke on, The Rights of Women in the Province of Quebec, at a meeting recently of the Julius Bendit Chapter, No. 658, B'nai B'rith Women. Program chairmen were Mesdames S. Erdile and P. Tobenstein.

PANEL TOPIC

The Modern Family -- Its Strengths and Stresses, was the topic of a panel discussion held Wednesday by Shaare Zedek Sisterhood. Lottie Lotheim and Dr. Martin L. Solomon participated; Mrs. David Fahrer presided.

GUEST SPEAKERS

Gerry Snyder, vice chairman of the executive committee of Montreal, and Rabbi Solomon Spiro of Congregation of Young Israel of Chomeday, were guest speakers at a meeting of Sisterhood Congregation Zichron Kedoshim last Wednesday evening, in honor of brotherhood week. Moderator was Rabbi J. J. Zlotnick of Zichron Kedoshim. Mrs. Leo Bruch presided.

BALL

The Jewish National Fund Fellowship Aleph, Israel Independence Day ball, will be held on April 8th. Mrs. Morton J. Rabinovitch is chairman. Other committee members are Raphael Fleming, Moe Coviensky, Mrs. Jack Greenstein, Mrs. Andre Anzarut, Mrs. Yoine Goldstein, Stan Lipsey and Mort Davis.

LECTURE

The fourth and final lecture in a book review series sponsored by the Sisterhood of Beth Zion Synagogue in Cote St. Luc will take place Sunday afternoon, March 6th. Reviewed will be, The Gates of the Forest, by Eli Weisel.

GENERAL MEET

A general meeting of the Young Women of Beth Hillel will be held on Tuesday, March 14th, 8:00 p.m., in the synagogue hall. Dr. Bernard Davis, obstetrician and gynecologist, will be guest speaker. Mrs. Sandra Leibov is convenor.

DINNER DANCE

Sisterhood and Brotherhood of Beth Israel Congregation held a dinner dance last Saturday night. Co-convenors were Mrs. Joe Perl and A. Fisher.

FASHION SHOW

Jordania Chapter 1106, BB Women, held a fashion show last Tuesday night at the Chevra Kadisha Synagogue. Mesdames A. Rapoport and L. Schneider were co-convenors.

CHAIRMAN

Arthur Rudnikoff has been appointed general campaign chairman of the 1967 Combined Jewish Appeal for Allied Jewish Community Services and United Israel Appeal.

THEATER NIGHT

Beth Zion Sisterhood will hold a theater night March 26th. Convenors are Mesdames Alex Diamond, Sol Berger, Harry Kramer and Nathan Shuster.

DRAPEAU AWARDED

Mayor Jean Drapeau was presented last week with the Temple Emanu-El Brotherhood Award of Merit for "dedicated concern" in giving Montreal the character of a metropolis of brotherhood and fraternity. The award was presented at the fortieth annual fellowship banquet of Temple Emanu-El Brotherhood; presentation was made by Rabbi Harry J. Stern.

The Rabbi Stern Award also was established in recognition of Dr. Stern's fortieth year of ministry in Montreal. Rabbi Stern's wife was recipient of the award.

DANCE

Sisterhood of Young Israel of St. Laurent held a dance last Saturday night. Convenors were Mesdames Harry Solman and Abe Collier.

APPOINTED

Rabbi Irving Rosner is the new spiritual leader of Beth Israel of Cote St. Luc. His duties began on Wednesday.

CO-CHAIRMEN

Mesdames Mervyn Gornitsky and Arthur Dermer are co-chairmen of the Sponsors and Patrons Committee for the Jan Peerce Concert, sponsored by the Jewish Peretz Schools, on March 26th.

PTA MEET

The PTA of the St. Laurent Branch of United Talmud Torahs met Wednesday evening. Two films were discussed: Boy to Man; Girl to Woman. Panelists consisted of Dr. George Strean, Rabbi M. Halpern and Dr. Melvin Wise.

FUNCTIONS

About eighteen functions are scheduled to be held this month as part of the Israel Bond Drive. Included are banquets, dinners, dinner/dances, breakfasts, luncheons, cocktail parties.

Mr. Eli Rotenberg
1 Overbrook Place Downsview, Ontario
Representative
Addison's on Bay, Limited

Important Notice to Car Buyers

TAX INCREASE

Effective January 1, 1967, Federal Sales Tax was increased to 12%. Mr. Eli Rotenberg of Addison's on Bay wishes to inform prospective new car buyers that he can still offer a reasonably wide choice of cars which are not subject to this increased tax. At press time this choice included Cadillacs, Buicks, Pontiacs, Acadians and Beaumonts. For complete information, contact Mr. Rotenberg at 925-9341, or at his home listing, 633-7691.

YOUNG MARRIED COUPLES
OF
BETH SHOLOM SYNAGOGUE
1445 EGLINTON AVENUE WEST
Cordially Invites The Public
to a Cultural Weekend
WHEN HIS EXCELLENCY
DR. FERENC NAGY
FORMER PRIME MINISTER OF HUNGARY
Will Be The Guest Speaker
DR. NAGY WILL SPEAK
ON THE FOLLOWING OCCASIONS

Saturday, March 4th: Sabbath Morning Address
Services Commence at 9:00
Saturday Morning Services will be conducted by Rabbi Dr. David Monson and Cantor Bela Herskovits, assisted by the Synagogue Choir
Saturday, March 4th: 8:00 p.m. Lecture and Entertainment appropriate for the occasion
Sunday, March 5th: Closing Lecture at 10:00 a.m.

ED RICHMOND, PRESIDENT
YOUNG MARRIED COUPLES
SAM ZALE, PRESIDENT
BETH SHOLOM BROTHERHOOD
HARRY POLEVOY, PRESIDENT
BETH SHOLOM SYNAGOGUE

Bonn Not Energetic
NPD IS TOLERATED

Bonn (JCNS) - In a week in which the National Democratic Party claimed a membership of 27,000, with new adherents joining at the rate of 1,500 each month, a West German police chief has accused the authorities of displaying "criminal negligence" in their failure to apply existing laws to the control of Right-wing extremism.

Herr Hans Juergensen, police chief of the Ruhr town of Duisburg, writing in the trade union journal, "Welt der Arbeit", said that while Left-wing extremism had been almost hysterically overrated, Right-wing extremism had been seriously underrated. The official diagnosis of Rightist extremism, and the forecasts based on this diagnosis, had been amateurish, he declared.

If existing regulations had been applied as severely to the Right as they had been to the Left, said Herr Juergensen, the National Democratic Party would never have achieved its present significance and the extremist newspaper, "Deutsche National-Zeitung", would be out of business.

In Herr Juergensen's opinion, the resources and motivation of the N.D.P. far outstripped its organisational form. There were undercurrents to be taken into consideration which were influencing the situation, among them a scarcely revised form of Nazism and racialism as well as an irrational German nationalism.

KNIGHTS OF PYTHIAS LAVEL LODGE
Speakers from the
COMMITTEE FOR
TAX SUPPORTED JEWISH SCHOOLS
I. AKERMAN
N. YAKOWAR
Tuesday, March 7th, 9:15 P.M.
SHAAR SHOLOM AUDITORIUM

Are you sixteen

going on thirty-five?

A message to ambitious young people about Apprenticeship Training.

Like the song says, it's funny how time slips away. Sometimes that's a pity, because the nineteen years between the ages of sixteen and thirty-five are so important. These are the years when you can build a career and a financially secure future. But to do it, you have to look ahead.

Apprenticeship Training—one way to a good job with a secure future

Apprenticeship Training is tailor-made for young people who look ahead. This program, jointly sponsored by the Federal and Provincial Governments, opens doors for look-ahead young people in over a hundred well-paid, highly-skilled trades. It offers classroom instruction and on-the-job training plus rising wage levels as apprentices progress to the status of fully-fledged journeymen.

Can anyone qualify for Apprenticeship?

Not quite. You must be 16 or older and have at least a Grade 10 education. With additional education, such as a high school diploma, you could have a shorter apprenticeship and enjoy higher earnings sooner.

What can apprenticeship do for your future career?

When you complete your training, you're well equipped to meet the future. Apprenticeship training can prepare you for a supervisory position or even a business of your own. And when you're thirty-five, you can look back with satisfaction.

If you like to look ahead, and have a Grade 10 standing or better, mail the coupon in this advertisement for complete details on the Ontario Department of Labour's Apprenticeship Training Program.

For apprentice training information mail this coupon:

Gentlemen: Please send me additional information about the Ontario Department of Labour's Apprenticeship Training Program.
Name
Address
City Postal Zone
Mail coupon to: Apprenticeship Training, P.O. Box 52, Adelaide Street Station, Toronto 1, Ont.

A Federal-Provincial Manpower Development Program

The Ontario Department of Labour

It's a G.T.O. Sports Sedan, Stationwagon. A compact. Internationally acclaimed the car of the year. Some of the many features include; Front Wheel Drive, Independent suspension on all 4 wheels, Alternator instead of Generator. Air conditioning system. Renault 16 prices start at $2498.

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Harav Gedalia Felder Shlita

on the publication of his seventh sefer of Halacha Yesoday Yeshurun, Volume V.

HARAV FELDER will deliver a Guest Lecture at the Yeshiva on the "IMPORTANCE OF HALACHA IN JEWISH LIFE".

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Topic: RESUSCITATION and RESURRECTION
Place: Clanton Park Synagogue
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Date: MONDAY, MARCH 13TH, 8:30 P.M.
PUBLIC CORDIALLY INVITED

"I give you my word of honour," or was something else said by Rabbi Stuart E. Rosenberg (left) while jesting with President Shazar of Israel (left) and Woolf Perry, Deputy Chairman of Keren Hayesod. Above photo was taken in Israel during Study Mission tour.

the living community

DR. ROSENBERG REPORTS

UJA Leader Interviews Israeli High Command

Following an interview in Israel last week with a high ranking military spokesman of the Israeli Army, I found that the country today enjoys the best military security in its eighteen years of history. "We never have been stronger; the Arabs around us never have been weaker", a highly placed military spokesman told me.

"I am speaking specifically about a head-on attack. This is why I don't believe there will be war with the Arabs in the near future".

He continued to explain that this strengthened the Israeli position and is precisely what makes possible the paradoxical military situation which produces a new kind of attack on Israel and in which Arabs seem to specialize.

"It seems to me that we are at the beginning of a new type of warfare, one in which Israel finds itself not weak but most vulnerable to guerilla warfare. Israel's population, its power lines, its water supply and settled areas are strung out along all its borders. Not so, however, the neighboring Arab States whose population is scattered over many arid and unsettled sections.

"The policy of Israel has been indeed to people the borders with many of the hundreds of thousands of new immigrants. Any sign on the Part of the Israeli government that it will not resolutely defend the border settlements surely will lead new immigrants to withdraw to the cities -- a process which urbanization all over the world already has induced everywhere else. But if Israel cannot populate its border towns and villages permanently, then the Zionist dream of a land of five million citizens within ten years cannot become a reality".

There are more than twenty terrorist organizations operating in Arab countries, most of which are in Syria (the one Arab country not defeated by Israel in the War of 1948).

Israeli Military believe that not more than several hundred Arabs are involved directly with these groups; however they are supported warmly by the people and governments of their countries. This is why Israel feels it necessary to retaliate en masse for the continuous terror even now, in the midst of Israel-Syria negotiations, for example, mines found in Israel planted by Arab terrorists.

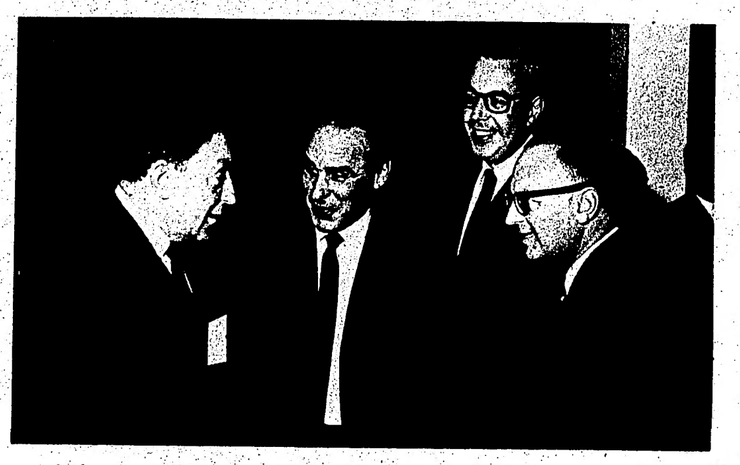
"The only way we can show the Arabs we mean to prevent the start of long and continuous years of guerilla warfare is to respond solidly and, when necessary, massively as well. Our borders will not go undefended anymore. The lives of settlers there will not remain unprotected".

This spokesman denied that the massive Israeli raid on Samua was intended to dethrone King Hussein. On the contrary, "Long live Hussein", said he. "Hussein risked struggle with Syria and Egypt by stopping Fatah terrorists after the Samua raid. Obviously he preferred this risk to a war with Israel".

Hussein's greatest enemies do not live in Israel. Threats to his life come from his own people. Indeed, even Nasser, forsworn to throw Israelis into the sea, has been significantly silent nor has he been active in the guerilla warfare.

Syria is the principal promoter of the present round of the "beginning of a beginning" of new Arab warfare. Israeli military leaders believe that if Syria's present designs can be frustrated, a period of relative peace with the other Arab states can begin. Indeed, this is the most significant and hopeful possibility that may loom yet on the horizon in a little land that has not know a day of peace since its establishment eighteen years ago.

Members of Toronto's Mission in Israel, left to right:
First row: Dr. Stuart Rosenberg, Chairman; Mr. Louis Gula; Mr. Milton Graff; Mr. Philip Granovsky; Dr. Martin Wolfish; Mr. Jack Friedman, Q.C.; (Mr. Paul Beer of Keren Hayesod, Jerusalem). Second row: Mr. Theodore D. Richmond; Mr. Earl Glick; Mr. Joseph Lebovic; Mr. Nat Hurwich; Mr. Charles Kent; Mr. Mel Goodman.



Left to right: Barney Miller, co-chairman; Harold Fink; Barrie Rose, co-chairman; and Myer Engelberg.

Moslems, Friends of Israel

Turkey's Foreign Minister Declares Arabs, Israelis Good Neighbors

Istanbul (JCNS) - Turkey will not accede to any Arab demands that she give up relations with Israel, Mr. I.S. Caglayangil, Foreign Minister, told the National Assembly at the end of a foreign policy debate.

He said: "Turkey's policy is not under mortgage to any state. Turkey has normal relations with Israel and these relations never have been against our Arab friends.

"Just as we place no conditions on our Arab friends when they want to establish friendship with other nations, the Arabs do not place conditions on Turkey. If they do so, these conditions are not accepted by Turkey."

Professor Nihat Erim, the opposition Republican People's Party spokesman, said: "Turkey should not cool off.. her relations with countries which have proven their friendship as a price for gaining friendships.

"I want to refer to events regarding Israel with regret. We sincerely wish relations between the Arab world and Israel to be free from present enmity. We expect recognition everywhere of the necessity for peaceful coexistence."

DISCUSS ISRAEL'S POSITION WITH CANADIANS – From left to right, Colonel Bar-Lev and General Uri Narkiss of Israel's Central Command.

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and SATURDAY,
MARCH 11th
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Pertinent Message

THE CHALLENGE

The decision of the Toronto Synagogue Council to proclaim the Shabat of March 10th as UJA Sabbath is, in full accordance and conformity with a Jewish traditional practice. It is the Sabbath when, in synagogues, the House of Israel is reminded of the duties incumbent upon a generation following an exodus.

Although each exodus from exile during different periods of history may differ, the verse from the Torah reminding the Jewish community that each and everyone must stand up and be counted is of utmost relevance.

In a chapter of the Torah, it is said that this form of participation is "an atonement for your souls".

"And thou shalt take the money of the atonement from the children of Israel, and shalt use it for the service of the tabernacle of the congregation; and it shall be unto the children of Israel as a memorial before the Lord, to make an atonement for your souls."

How pertinent, how actual is this verse from the Book of Exodus in our day and in our community! It is as though written for our generation in the House of Israel.

How many of us ponder day and night upon this heartrending question? How shall we answer for our non-action during the years of the holocaust? How shall we build a memorial to those who did not survived. How shall we, with the words of the Torah, eternal and perennial, atone for our souls?

Somewhere the Commentators dwell upon the problem of atonement in, roughly, the following words: when we pray, forgive, Oh, Lord, the House of Israel, we mean those who are here; that Thou hast redeemed our supplications, are for those who are not with us.

How do we atone in a generation after Maidanek? How do we live up to a generation that has beheld the revival of the Land of Israel?

In the ghettoes and concentration camps the hope was not for one's own survival but for one form of redemption — Jewish sovereignty in the Land of Israel, independence of others living not by sufferance but by right — in brief, for the miracle of the State of Israel reborn.

Obviously some of the problems facing Israel today stem in part from the lack of recognition of this new phenomenon in two-thousand years: a Jewish state, a country where Jews make their own laws and decide for themselves how to live.

Not only have some non-Jews been unable to adjust themselves to this new Jew who took his freedom and guards it so that he never will return to a ghetto; some Jews themselves have not yet equated their thinking to the Israeli presence.

For whenever Jews in the Diaspora speak of the dangers threatening Israel, their hopes are for others finally to defend the Jew.

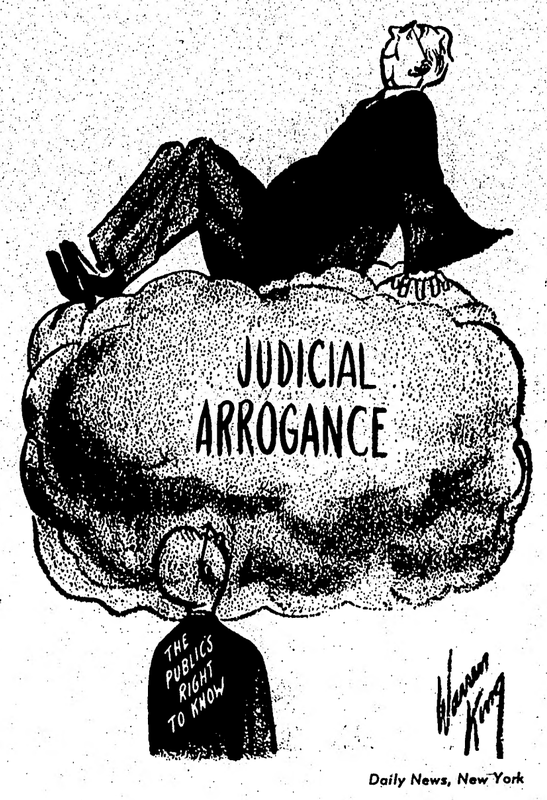
This reliance upon the aid of someone else to stand up and be counted has died in Auschwitz and Maidanek.

It is imperative for our generation the world over to know that it is we who must rise in defence of Israel, without fear, without complexes and with pride, but with genuine belief and integral faith in the righteousness of our cause so that the nation may grow from strength to strength.

It is up to us, the vanguard in Israel and the hinterland in the Diaspora.

This. and nothing else, is the message of Shabat Shekalim which will be observed next week in our synagogues.

CLOUD OF SMOG



Daily News, New York

letters to the editor

NO ONE WAY STREET TO JEWISH EDUCATION

Dear Editor,

In an editorial recently published in your paper, you criticize severely the judgment of those responsible for the programme of the Eastern Region Conference of January 29th for featuring Mr. Perry Meyer as the speaker on Education, characterizing him as one who has no interest in Jewish education.

Professor Meyer has many credentials and I need not list them but the relevant one is that he has a good Jewish education and is interested in Jewish education. Your description is both inaccurate and unfair. What you really are saying is that if a person's concern in Jewish education is not along the lines of your conviction, then it is non existent. This is an unacceptable proposition. The road to learning has many avenues and not the "sens unique" which you may like and have the freedom to espouse.

It is too bad that Mr. Meyer has become the whipping boy of certain groups simply because he is the articulate spokesman of thousands who believe that in Montreal in this generation, it is preferable to obtain general schooling at the common schools and Jewish education in other ways, rather than it is to have a system of Jewish schools.

"Mr. Meyer represents the Congress position that under the present circumstances and facing the realities, we have to press for assistance to Jewish schools for parents who wish this education". Indeed he has given much evidence of his concern for those who think otherwise by supporting the Congress position, (and helped in drafting the submission) before the Parent Commission which pleaded for subventions to the day schools and the Belanger Commission on Taxation where Congress petitioned likewise.

Professor Meyer enjoys a good reputation as an intellectual who retains a positive and active interest in Jewish life. He deserves an apology from those who harass him and equate his indifference to their methods as evidence of a disinterest in Jewish education. I hope he gets one.

Saul Hayes,
Executive Vice-President
Montreal, Que.

Exclusive Report From Eastern Europe

NO POLITICS WITH HUMAN LIVES

BY DR. STUART E. ROSENBERG

I have just returned from Czechoslovakia, Hungary and Rumania. Five years before, I spent almost three weeks in Soviet Russia. Each of these four countries is a different world despite the fact that they are in the eastern bloc and behind the Iron Curtain. Czechoslovakia is not Russia, Rumania is not Hungary and Hungary is none of the others. Each represents its own style, its own approach to the world and, more especially, each has a different relationship to its Jewish community and to the State of Israel.

Of course, all have much in common. There is the general hostility towards the State of Israel which prohibits them from voting in favour of Israel at the United Nations, but always to serve as allies of the Arab States. In common, too, these eastern countries have a long and continuous history of violent, rabid, rapacious anti-semitism. Millions of Jews who once populated these lands have been killed and plundered, not only by the Nazis who battled these countries but by local pogromists who in every one of these lands found loyal partisans eager to destroy the local Jewish community there.

Hungary once had a million Jews; today there are no more than eighty thousand. Rumania had more than a million Jews; there now are no more than 100,000. Czechoslavakia was once a country with close to half-a-million Jews; today, perhaps, there are fifteen thousand Jews left. Some Jews from these countries have gone to Israel and to other parts of the world. Most of them, however, have perished; the present ten-percent remainder of the former Jewish populations that are still in Czechoslovakia, Hungary, Rumania, is a very sad remnant, one that lives from day to day in the hope that things may get better, that they will not become worse, that violence may not erupt once more.

There are other things Jews behind the Iron Curtain have in common in each of these countries in spite of local differences. In a Communist country, a Jewish community exists not as of right but as of sufferance. To be sure, this constitutions of all of these countries always speak of the equal rights of all citizens. But constitutions are window dressing when it comes to such matters as Jewish self-respect, independence of action and the indivisibility of the world Jewish fellowship. The freedom that Jews have in Czechoslovakia, Hungary or Rumania, turns out to be controlled freedom, a carefully supervised freedom, a freedom capable of being curtailed at any given moment, based upon the whim, the fancy or the "Realpolitik" of the government's changing policies.

Thus, in every one of these countries wherever there is a president or a secretary-general of the local Jewish community, one must realize that one speaks to an appointed government official, not an official democratically elected by the Jews. The government surely will say that the Jews have indeed elected him. But every "elected Jewish official" in any of these countries really is appointed by the Communist government officials. His tenure is carefully controlled; his actions and reactions are reportable; in short, he is the hireling of the government. Sometimes a Jewish community leader is also a good Jew and it is heartbreaking to see him trying to walk a tightrope - to serve the Jewish interests, to dream of Jewish spiritual growth and development, to stretch out his hands in love towards his brethren beyond the Communist countries; all the while he tries to be as inoffensive as possible to his Communist bosses and overlords. This fear is a real fear, not something fictitous. In every one of these countries, Jews are sitting in jail for one or another reason, for crimes committed or for crimes imagined. And Jewish leaders are poignantly aware that their own lives are at stake when they are put in such a position.

Of all the countries behind the Iron Curtain, Czechoslovakia was the last to be de-Stalinized. Even after Soviet Russia itself had undertaken steps to liberalize the regime, Czechoslovakia was still far behind. The monumental statue of Stalin whose mighty seventeen tons of concrete dominates the whole city was not removed until just a few years ago, long after all the Stalin statues in Russia itself had been toppled. The Czech people have not been able to liberate themselves from the clutches of Stalinism from the earliest days of Communist rule. The ruling circles of the Communist Czech government have been the most consistently anti-Israel and anti-Zionist of all of the east-European countries including the Soviet Union. To this day, there is no trade between Czechoslovakia and Israel - a rate situation even for a Communist country.

In the halls of the United Nations Czech representatives can be relied upon to vote against every proposition that favours Israel. They consistently arm the Arab States.

But there is a very important paradox - one that should be exposed and discussed. The Czech government is very eager to develop trade with western countries and knows very well that many of the people who are in a position to buy and sell Czech products are, in fact, Jewish merchants and Jewish entrepreneurs. Throughout the free world Czech trade officials are making every possible attempt to woo Jewish merchants into buying Czech products and selling Czech goods. It is no secret that at Exposition '67 in Montreal, at the Czech pavillion, there will be interesting attempts to show the world how much concern Czechoslovakia has for its Jewish population. How will it be done? By exhibits from the Jewish State Musuem of Prague.

In Prague, all synagogues except one have been turned into museums. No tourist can avoid these museums; they are high on the "sightseeing" priority list. Thus the Czech government tries to prove to the world how it preserves Judaism and how kindly it treats its Jewish citizens.

But nothing can be further from the truth. When I met with Mr. Hrasek, the Deputy Chief of the Office of Religion who supervises closely the Jewish religious life in Czechoslovakia today, I asked him: "Though it is wonderful to see a Jewish museum sponsored by your State, but only if the museum is part of the present and the possible future life of Czech Jews, why does your government glorify the dead past of the Jewish people in Czechoslovakia while making it virtually impossible for any Jew to join his family in Israel or elsewhere to continue his Jewish future in the spirit of the past, or making formal religious education in the contemporary Jewish community quite impossible. Without education, what future can Judaism have in your country? Why is it considered degrading, even dangerous, for young Czech Jews to participate actively in the affairs of Jewish religious life? Why does your government make it appear that to be an active Jew in Czechoslovakia today is tantamount to political treason?"

For the first time in recent history, the Czech government is allowing a Jewish official of the Zionist movement to visit Czechoslovakia. Dr. Nathan Goldmann is scheduled to arrive in Prague on March 31st and will spend four or five days visiting various Jewish communities. Until now, any outward manifestation on the part of Jews in Czechoslovakia of concern with and a warm regard for the State of Israel has had all the hallmarks of a plot to overthrow the Czech government. The Protocols of the Elders of Zion, those ancient prefabricated myths which turned up in St. Petersburg in 1912, have not, it appears, been eradicated from the minds and the hearts of some benighted Czech officials. Every time the name Israel is mentioned, they seem to smell a plot on the part of the Jews to overthrow their government. This crude, medieval hangover in the minds and the hearts of those Czech officials apparently does not permit them to allow Jews to leave the country for Israel in any great numbers, or to even be reunified with families elsewhere. The whole purpose of their political approach, it seems to me, is to keep the local Jewish community isolated from contact with Jewish communities elsewhere. It succeeds, they believe, in throttling and destroying the latent desires of Czech Jews to live as Jews to the fullness of their religious and cultural life.

More than ever, then, we Jews in the free world have sacred tasks to reach the unreachable behind the Iron Curtain. It is our duty to let them know consistently and regularly that we are still connected to them, that they have not been left to wither and die as a Jewish community.

Their future will depend, of course, upon the inner politics of their countries.

But one thing is certain: we must play no politics with them. For us, there is only one sure and exciting course. We must continue to keep up the contact. We must keep alive the connection and we must help, at every opportunity, to keep up their hope for their future as Jews alive.

Travel and Adventure

The New Australians

by Greville Janner

At one time as many as 300 Jews would arrive in Australia on one ship alone. From 1946 to 1953, Jews poured in from the D. P. camps; from 1957 to 1959 from Hungary and Egypt. For the past three years the number has dropped considerably.

The Federation of Australian Jewish Welfare Societies estimates that 4,460 Jewish migrants came to Australia between 1960 and 1965, of whom 2,467 settled in Melbourne, 1,893 in Sydney and only 99 elsewhere. The smaller communities are anxious to increase their numbers and to maintain their identity. The new arrivals do not share this anxiety and prefer to join the Landsmannschaften in Melbourne, their families in Sydney.

How, then, do the new arrivals integrate into communal life and Australian life in general?

Where material help is needed, the community provides it through its welfare societies. There are hostels of a boarding-house type (as opposed to the rather unlovely, ex-army camp, Government migrant hostels) and loans and other help are available where necessary, while the newcomer gets on to his feet.

Emotional integration is another matter and a good deal more personal. Youngsters usually settle down speedily and well. Their less flexible elders may have a lifetime of nostalgia before them. One effect. Melbourne is replete with Landsmannschaften. Both the Bialistockers and the expatriate British have their own societies. Whether or not these groups hinder speedy integration into Australian life is both arguable and much argued.

But Sydney, which boasts no substantial Landsmannschaften, is not only weak in loyalty to "the old country" but to the local Jewish community as well. The new arrival in Sydney is more likely to assimilate as an Australian and less likely to become heavily involved in Jewish communal life than the Jew who settles in Melbourne. However, the vast bulk of migrant Jews do settle down, sooner or later.

There appear to be no precise figures of how many return to their country of origin, but the over-all figures of those returning to Britain (where return is comparatively easy) is only about ten percent, and half of them come back to Australia in due course.

There is practically no overt antisemitism; Jews are a long-established and happy section of the Australian scene. And if the parents create lives for themselves in St. Kilda or Vauclause, which are reminiscent of Vilna or Stamford Hill, their children will be Australians.

In Melbourne, I met two brothers, Aryeh and Peretz, whom I had last seen in the Bergen Belsen D.P. camp some 18 years ago. They had survived by the usual personal miracle. In 1948 they left Europe to join relatives in Australia.

Aryeh ("They call me Harry - it's easier to spell") studied electrical engineering at night school, obtained his diploma and then an excellent job with the electricity board. Peretz (or Peter, as he was now called) followed much the same trail as his brother to an engineering qualification and work with the same employer. Both are now happily married, with children.

Aryeh married a Jewish immigrant from Belgium - a university graduate and a highly articulate and charming person. They live in a modern bungalow with no mezzuza on the door.

"I suppose we came with a chip on our shoulders", says Aryeh. "We felt that as survivors of the camps everything ought to have been laid on for us. We felt that the Jews of Melbourne were not interested in us. So we found our friends mainly among other new arrivals - who had the same sort of feelings towards the Jewish community as we did.

"Then there was Israel. It took me years to realise that I could live happily anywhere else. I'd still like to go there, but not to live. I don't collect money for Israel and I don't belong to any Zionist organisation. In fact, we don't belong to any Jewish organisation at all".

Their friends are Jews, but they are not part of the community.

Peretz married a Bundist. The old, Yiddishist flame still flickers and Peretz married a teacher at (appropriately) the Peretz School. He is non-religious but active in most other sides of Jewish life. He settled into Australia at a younger age and with less emotional upheaval than his elder brother.

As for their mother, German reparations have helped her to a flat and independence. She has built a new world with her immigrant friends and her Australian grandchildren.

Even the example of this one family shows how hard it is to generalise. I have been asked, for instance, how the several hundred Israeli immigrants fit into the community. There are some who, on the face of it, are not immigrants at all. They came for business or family reasons and just happen to have stayed on. They do not appear in the statistics (which, as a result, are thoroughly unreliable).

There are others (especially, of course, those who have married Australians) who have merged completely into the community. But more maintain their distance and their identity and are the subject of the same sort of complaints as one hears at home: "They don't mix... they don't help...they prefer non-Jewish company..."

In the present economic climate in Britain, it will be surprising if there are not some Jewish migrants among the unsettled who try to resettle on the far side of the world. They should heed the wise advice of the Minister of Immigration, Mr. Hubert Opperman. They should find out everything they can about Australia before they leave Britain - including the snags and difficulties of modern immigration in spite of the 10 pounds assisted passage. Said the Minister: "There's nothing worse than to travel 12,000 miles to be disillusioned".

Sermon of the week

BUILDING THE SANCTUARY

The central place given to the sanctuary and its ritual in the Torah has caused many fundamental questions to be asked by Bible teachers. What, for instance, was the real purpose of this sanctuary?

Clearly it is against the spirit of Scripture to have taught that God should desire a sanctuary for Himself; for "behold, the heavens, and the heavens of the heavens cannot contain Thee" — as Solomon subsequently said. The edifice was rather to be of help to the people.

A Midrashic source has emphasized the point thus: "The text does not say, "I shall dwell in it", but "I shall dwell in (or among) them (i.e., the people)". The sanctuary, in other words, was to be a symbol of God's presence among the people, influencing their lives and serving as a constant reminder to them of the divine convenant that had been made with them.

This influence has been well described in the first paragraph of the "Shulchan Aruch": "For a man's mode of life, his demeanor and his deeds, his speech and his movements, when alone in the house, or in the intimate circle of his family and friends, are unlike those which he would exhibit when in the presence of a great king. How much more considered, then, will his demeanour be, if he reflect that there stands over him the King of kings, the Holy One blessed be He!"

An interesting allegorical interpretation of the sanctuary is put forward by Moses Mendelssohn in his new famous Biur edition of the Torah. Commenting on the vast amount of repetitious detail concerning the construction of the sanctuary, he propounds the theory that there are certain types of creative work which are useful and even essential to society.

However, there are other activities that are superfluous and even harmful in that they make for greed and gluttony, for weakness of the body and all the ills brought on by superabundant ease and wealth — jealousy, immorality and strife.

God, he says, wanted to safeguard the future polity of Israel from these dangers, and therefore, before bringing them into their land of Promise, He showed them those types of work which would be creative and useful and which would help to build the State on a sure, and enduring foundation.

Thus the common place everyday tasks — concerned with sewing and weaving and engraving, and animal husbandry, and so on — were first to be dedicated to the service of God, through the building of the Tabernacle, even before they were to apply them for their own wealth as a nation in their own land.

Just as elsewhere the people were commanded to offer the first-fruits of their produce to the Lord, so here the building of the sanctuary was also an offering of the first-fruits of their industry and human intellect to the service of God. It was an object-lesson to show man his place in the world, stressing that all he had or acquired, or was capable of doing, he owed ultimately to God.

Centuries later, Mendelssohn adds, the people forgot this lesson, with the result that the Temple was destroyed and they themselves exiled. He therefore sums up his discussion on the significance of the sanctuary and the enumeration of its tasks in such detail by quoting the dictum of the sages: "Let all thy deeds be for the sake of heaven".

who can eat these things?

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ALBEE'S BEST PLAY

A Delicate Balance, termed Albee's best play, comes to O'Keefe Center on Monday, March 6th, for two weeks, directly from a successful run on Broadway. Cast is headed by its original stars Jessica Tandy, Hume Cronyn and Rosemary Murphy, featuring Philip Bourneuf, Dortha Duckworth and Kathleen Maguire.

AWARD WINNER

Brian Friel's award winning play, Philadelphia, Here I Come!, an outstanding hit on Broadway for the past two seasons, opens a one-week engagement at the Royal Alexandra on Monday, March 13th. Stars are Donal Donnelly and Patrick Bedford. The comedy-drama concerns the last hours of a young man in his native village in Ireland before heading for a new life in America.

MAJOR PRODUCTION

The major student production of the year will be presented by the York University Players at Burton Auditorium this weekend, Friday through Saturday, evenings when Alfred Jarry's famed and funny 1896 play, Ubi Roi, will be seen. The musical score is original. Timothy Bond is directed. There will be special student rates.

POPULAR TRIO AGAIN

The popular Art Ayre Trio performs until tomorrow evening at George's Spaghetti House. Also until tomorrow, Tom Pasle, guitarist and vocalist who has appeared on the American Playboy Club circuit and at Cape Cod during summers, will entertain.

PLEASANTRIES

Happy because The Right Honourable Gentleman is a hit at Central Library Theater, Aries Productions celebrates events backstage. Heroine Jess Walton celebrated her 21st birthday two Saturdays ago; John Gardner's birthday will be celebrated on closing night, March 11th.

MINI-SHOW

Starting next Saturday, March 13th, a mini-show, billed as The Biggest Little Show in the World, will be presented at The Hook and Ladder Club, Beverly Hills Motor Hotel. Featured are mini-singer (midget) Yvonne Moray and The Strong Brothers (also mini), singers, dancers and funny storytellers.

AUDUBON FILM

Audubon Wildlife Films will show, Wild Rivers of North America, Tuesday, March 14th. Seen will be a panorama of rivers from serene shores where Thoreau camped along Maine's Allagash River to the craggy pinnacles of Dutch Creek in British Columbia, from the Buffalo River in Tennessee to the tundra country of Canada's far north. Featured will be: French Canadian guides running boats through treacherous rapids; Eskimos bringing in the first white whale of the year; forest fires forty miles long burning unchecked. Over sixty species of wild animals are shown in their natural environment, the wilderness waterways.

The Toronto Field Naturalists' Club sponsors the showing. Profits are devoted to the Club's work for nature education and conservation.

NEXT TO A BABY, WHAT'S CUTER? – Two Squirrels, part of animal kingdom, which will be shown along with other interesting scenes in, Wild Rivers of North America, (in color), sponsored by Audubon Wildlife Films, at Eaton Auditorium, Tuesday evening, March 14th.

Courtesy National Audubon Society.

IN WINNING PLAY – Left to right, Donald Donnelly, Judith McGilligan and Patrick Bedford, who are featured in the hit play, Philadelphia, Here I come!, which begins on Monday, March 13th, for one week at Toronto's Royal Alexandra Theater.

JERUSALEM PARADE

Jerusalem (JCNS) - The 1968 Independence Day parade will be held definitely in Jerusalem, Levi Eshkol, Prime Minister, told the Knesset.

The parade would be more limited in scope than in other cities because of the armistice agreement. Even though Jordan persisted in defying the agreement by refusing to allow access to the Wailing Wall and other holy places, it generally was agreed in Israel that she should not violate the agreement, Eshkol added.

Wanted: Irish - Jewish Lassie

New York (JCNS) - The annual search is on for an American-Irish-Jewish girl to become "Coleen Queen" of the sixth "Erev" St. Patrick's Day Banquet and Purim Festival of the Loyal League of Yiddish Sons of Erin. Green eyes are preferred.

The choice will be made, as usual, at a kosher restaurant where a banquet also will be held. Green lokshen soup (what else?) will be served, as well as green horseradish for the gefilte fish.

The Loyal League is composed of Jews here who were born in Ireland.

LOTTERY FOR PHDs

Jerusalem (JCNS) - Seven graduate students at the Hebrew University have been awarded grants from a fund established by Mifal Hapayis, the State lottery. The grants, totalling $2,000, are meant to enable the students to publish their Ph.D theses.

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the lively arts

by D. Cohn

* Chaim Topol, Israeli actor, is wowing English audiences in Fiddler on the Roof. Perhaps a mezuza helped. It is on Topol's dressing room door at the theater.

* Yaphet Kotto, starring with Menasha Skolnik in The Zulu and the Zayde, claims he is the only Jewish Negro actor in America and a born Jew.

He is 27 and very tall; his voice is deep. His parents come from Cameroon, Africa. He claims he doesn't stem from the Falashas but from real colored Jews generations old. When he is asked, "You're like Sammy Davis?", he says, "No, I am a born Jew. Sammy is a 'greenhorn' Jew."

Dan Jacobson, who wrote the original story of Zulu in which Kotto co-stars, is a South African Jew who formerly lived in Israel but now resides in London.

Kotto, who was bar mitzva, is an orthodox Jew. His wife is a converted Jewess. There are two children. Theirs is a Jewish home. They are trying to find a Jewish school that will accept the children. "There was a time," Yaphet says, "I used to go to shul every day. I did not travel nor did I work on Shabbos, but in recent years in Hollywood I am forced to forego some principles. I have no brayra (alternative). My duty in the theater is such that I can't help it".

After John Kennedy's murder, Kotto says, he went to shul and cried and prayed. "I remained in the synagogue for hours. I do it very often when I need an emotional outlet".

* Sweet November, a Warner Bros. motion picture starring Sandy Dennis and Anthony Newly, begins filming on location in New York City next month. Robert Ellis directs the technicolor film for producers Jerry Gershwin and Elliott Kastner.

* Zero Mostel is learning to dance the gavotte for his role as the drunken Prince Patiomkin in, Great Catherine. His teacher is famed choreographer Paddy Stone who also teaches 144 dancers as modern interpretation of classical Cossack dances.

* The Will Rogers Hospital Fund will sponsor the gala world premiere of Camelot. Will Rogers Jr. was very active on the Emergency Committee to Save the Jews in Europe, in the 1940's.

CO-STARS WITH SKOLNIK — Yaphet Kotto, who stars with Menasha Skulnik in, The Zulu and the Zayde, claims to be an honest-to-goodness born Jew.

* Last Friday Marc Chagall received New York's highest cultural honor from Mayor Lindsay, The Handel Medallion. The artist postponed his return to Europe to accept the award.

Uncompleted works and new commissions are awaiting the artist in his home in St. Paul on the French Riviera.

Mrs. Chagall said the occasion had a special significance because the artist lived in New York during World War II as a refugee from the Nazis and has always had "a very special gratitude" for the city.

Chagall holds a house record for eating potato latkes and pancakes.

* Well known Prague mimic Ladislav Fialka is a graduate of the Czechoslovak Academy of Dance. He says mine is more poetic than the spoken theater. "You cannot tell an epic story in a pantomime nor elaborate on philosophic ideas. But for poetry, mime excels."

The folk-loric element in dancing inevitably makes its way into the mime's movements, Fialka says. Sometimes the mime's choice is deliberate. Generally, the particular, the idiomatic, in a mime creeps in naturally without the mime being aware of it. His thoughts are turned to universal ideas, like the poet's. That is why the Czech troupe was understood perfectly all over the world.

Though slightly built, Fialka seems to fill an entire stage. He considers the Israeli public very receptive, a "good public".

The honor is intended to express New York's recognition of Chagall's artistic contributions to the city through his works at the Metropolitan Opera House, the United Nations Headquarters and to private and public collections.

* Benjamin Kubelsky has revived a keen interest in everything Jewish. In fact, he plans to make solid donations to some Israeli causes; he has changed his will to include Jewish charitable institutions. Benjamin Kubelsky is none other than the perennially young Jack Benny.

KEEP SMILING

BETTER BORE

The Zionist District of a town somewhere down south diplomatically asked Max Friedberg, rich produce dealer, to preside at the meeting which was to be addressed by an eminent visitor from the East. Object of the meeting was to raise money for Israel. The Important role assigned to Friedberg most likely would loosen his purse-strings. Though Friedberg wasn't much of a speaker, he accepted the honor.

Came the hour of opening the meeting. Friedberg was noticeably nervous. Faltering he began:

"Ladies and gentlemen, you all know I don't have much to say. I will not bore you - we have a speaker from New York."

* * *

WHO CARES?

The Immigrants' Relief Association in the big city sent Shloima Binstock, recently arrived from Poland, to a small town in Wyoming, saying he would find it much easier to make a living there than in any of the large cities.

When he reached the town, Shloima inquired about a synagogue; but he got no definite information. Eager to meet Jews and not knowing a word of English, he went to the main street and, standing right in the middle of the square, he shouted a few times: "Gevalt, men shlogt yidden!" (Help, they're beating Jews!)

Two Jews ran out towards Shloima from their stores. "Where are Jews being beaten?" they asked.

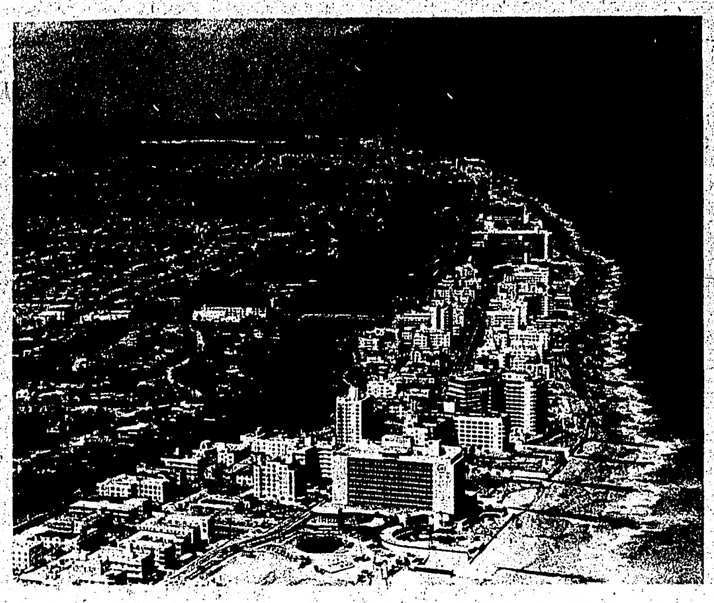
"Jews are being beaten in the Polish town I came from," answered Shloima, "but I wanted to know if anyone in this town is concerned about it."

EDITOR RETIRES

Amsterdam (JCNS) - Mr. M. H. Gans, who has been associated with "Nieuw Israelitisch Weekblad", the Dutch-Jewish weekly newspaper, for 17 years, first as co-editor and for almost the last ten years as editor, has retired.

The head of an Amsterdam firm of jewellers, Mr. Gans edited the weekly not as a livelihood, but as a means of imbuing the Jews of Holland with his Jewish ideals. He has a deep love of Dutch-Jewish history and tradition and is a firm supporter of Orthodoxy and Zionism.

The retirement of Mr. Gans came soon after the decision, carried by a small majority, of the annual conference of the Dutch Zionist Federation to incorporate its publication, "Joodse Vachter", with "Nieuw Israelitisch Weekblad".



This view along the Atlantic shore at Miami Beach shows hotels and apartment buildings in the background, one of the nine public beach parks in the foreground. Here, in summer, is one of the world's greatest luxury vacation buys. (Miami Beach News Bureau photo).

Miami Beach sparkles in smoke and smog-free breezes from the wide Atlantic. This view of the city shows part of the major oceanfront hotel strip with a residential area at left. (Miami Beach News Bureau photo).

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BURNSTEIN, IRVING. - On February 23rd, late of 284 Sandringham Drive.

COHEN, DAVID. - On February 21st, late of 159 Waterloo Avenue.

DENNIS, HARRY. - On February 21st, late of 20 Wilmington Avenue.

GOODMAN, SARAH. - On February 21st, late of 511 Glengrove Avenue West.

HAVELOCK JULIUS. - On February 25th, late of 340 Brighton Avenue.

HOROWITZ, YETTA. - On February 22nd, late of Jewish Home for the Aged.

KLEIMAN, DORA. - On February 25th, late of 31 Brucewood Cr.

KOHN, MORRIS. - On February 26th, late of 1442 Lawrence Avenue West.

LICHTENSTEIN, SARAH. - On February 24th, late of Toronto.

MINTZ, MINNIE. - On February 24th, late of 595 Brookdale Avenue.

STURMAN, ANNE. - On February 21st, late of 555 Sheppard Avenue West.

TORNECK, CECIL. - On February 20th, late of 302 Montrose Avenue.

WEISBROD, ISRAEL. - On February 22nd, late of 41 Wales Avenue.

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GLICK, MORRIS. - On February 22nd, late of Montreal.

GOODMAN, BELLA. - On February 20th, late of 2042 Veniard Street, St. Laurent.

HARRIS, ANNIE. - On February 15th, late of 35 Grosvenor Park, Lynn, Mass., formerly, Montreal.

HILBERGER, BERTHOLD. - On February 21st, late of New York, formerly Montreal.

KATZ, WILLIAM. - On February 18th, late of 1861 Surrey Crescent, Mt. Royal.

KLEIN, ABRAHAM MOSES. - On February 20th, late of Montreal.

KRYGER, SAM. - On February 20th, late of 4689 Notre Dame St., Chomedey.

PERLMAN, MAX. - On February 21st, late of Montreal.

SAFRAN, SAM. - On February 20th, late of 2270 Decelles, St. Laurent.

SCHNEIDER, JOSEPH. - On February 20th, late of Montreal.

WENER, GOLDIE. - On February 20th, late of 250 Clark Avenue, Westmount.

WILLIAMS, MAX. - On February 22nd, late of Montreal.

ZUPNIK, MOSES. - On February 20th, late of Montreal.

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HISTADRUT HOLDS SUCCESSFUL RALLY

MIAMI BEACH, Fla.

A two-hour seminar on estate planning Sunday afternoon at the Blackstone Retirement Hotel climaxed the second annual International Mid-Winter Conference of the American Histadrut Development Foundation here.

Dr. Michael Sossin, vice president of the host Greater Miami Israel Histadrut Committee and co-chairman of the Histadrut Foundation for Florida, presided over the concluding session. More than 800 delegates from throughout the United States, Canada and Latin America participated in the four-day conclave.

Dr. Sol Stein, national executive director of Histadrut, was principal speaker at the Blackstone session. He announced that some $8,465,000 has been raised by the Histadrut Foundation towards its goal of $10,000,000 by November.

Highlight of the conference was a stirring speech by entertainer Frank Sinatra at the opening dinner Thursday night at the Fontainebleau Hotel. Sinatra, declaring that "All Americans are brothers of the people of Israel," announced a $100,000 personal pledge for the Histadrut's international youth center named in his honor in Nazareth, Israel.

Other outstanding commitments announced included a $100,000 gift by Mr. and Mrs. Morris Newmark of Miami Beach. William H. Sylk of Philadelphia, national president of the Histadrut Foundation, presided at the conference's opening session. Bernard M. Bloomfield of Montreal, Canadian chairman for the Foundation, was co-chairman of the Mid-Winter Conference. Kalmen Berger and Ralph Rotman represented Toronto.

Other speakers at the Blackstone meeting, which covered all phases of the wills, bequests, legacies and annuity programs of the Histadrut Foundation, included attorney Herbert S. Shapiro, bank executive Abraham Grunhut and certified public accountant Gary Gerson.

Robert Lurie of St. Louis, former national coordinator of B'nai B'rith and Anti Defamation League programs during World War II, represented the Blackstone in arranging the seminar.

In concluding the conference, Dr. Sossin, a former Torontonian, said the role of Histadrut in meeting Israel's current educational and economic crises is "increasingly important, with more and more Canadians and Americans learning the great role of Histadrut in meeting the health, education and vocational training needs of the people of Israel." Dr. Sossin is owner of the Blackstone and the adjacent Shalom Nursing Home.

NEW YORK HONORS GREATEST JEWISH PAINTER — Marc Chagall receives the Handel Medallion from Mayor Lindsay. Mrs. Chagall accompanies husband.

TALENT CONTEST IN TORONTO SUNDAY

The Semi-finals of the "Search-for-Talent" contest, sponsored by the Farband Labor Zionist Order, Toronto, will take place on Sunday, March 5th, from 1:00 to 5:00 P.M. at the MacMilan Theatre of the Edward Johnson Building.

The three finalists will appear at the Centennial Concert, featuring Jacob Barkin, noted tenor and operatic star, at Massey Hall, Sunday, March 19th, 8:30 P.M.

The 19 semi-finalists include:- Sopranos - Genevieve Gordon, Burnetta Day, Lois Gyurica, Nagisa Kai, Betti Orsatti, Judith Lebane, Tatiana Vasilieva, Muriel James, Marilyn J. Carley, Rosalie Geller and Sharon MacIntyre; tenors - Ermanno Mauro, Gioacchino Gitto and Bob Klymkowich; baritone - Peter Milne; bass - James Walkinshaw; alto - Donna Small; mezzo-soprano - Sonia Rohozynsky of Sudbury, Ont., and base-baritone - Leonid Skirko of Hamilton, Ont.

Burnetta Day and James Walkinshaw are both 18 years of age and are recent winners in the Kiwanis Music Festival.

Judges in the Farband L.Z.O. "Search-for-Talent" Contest are: Maestro Ernesto Barbini, Elmer Iseler, Jacob Barkin, Mary Simmons, Esther Ghan and Aldo Maggiorotti.

The "Search-for-Talent" Concert is the Centennial Project of the Farband Labor Zionist Order, Toronto, a fraternal organization with over 2,000 members in the Metro Toronto area.

Over 100 contestants from all parts of Canada entered the competition.

Montreal Young Mizrachi Continues Opposition

Montreal (CJN) - Established Mizrachi leadership will have to prepare itself for pressure from its youth wing on the knotty problem of Jewish education. This was the fact which emerged most clearly from last week's meeting at the De Sola Club of Young Mizrachi and the Committee for Tax Supported Jewish Schools.

There was warm approval of an address by Rabbi Solomon Spiro, spiritual leader of Young Israel, Chomedey, and a founder and vice-president of the Committee, who explained the reasons why this body had come into being and outlined the work that had been done.

He pointed out that, quite apart from the question of more Jewish day schools, the existing ones were in danger since modern trends in education meant the spending of large sums on such items as closed circuit television, projectors and other teaching apparatus.

There was lengthy discussion of the pending conference on education and the hope was expressed that there would be no attempt to exclude the Committee for Tax Supported Jewish Schools or representatives of P.T.A.'s.

There was also a measure of criticism of the Montreal Mizrachi leadership for failure to act more positively in the past. Here a sobering note was sounded by Mizrachi president, Joel Sternthal, who pointed out that more could be achieved by remaining within Congress than by walking out in disapproval.

Members urged the Committee to continue the movement and decided to call a special meeting of Young Mizrachi for the purpose of a full discussion of the education question.

Synagogue Destroyed

London (JCNS) - Reports have only just reached here of a blaze in the Paraguayan capital of Asuncion, which the city's newly built synagogue as well as eleven sifrei Torah.

The fire occurred on the night of December 31. According to American newspaper accounts, the cause has not been discovered, but a group of people were seen near the scene, sneering and mocking as the building blazed.

On January 10, the Jewish community of Asuncion, which numbers some 1,200 people, closed their businesses and offices and joined a procession to the Jewish cemetery, where the sifrei Torah were buried in accordance with Jewish custom.

EXPELLED FROM HERUT

Jerusalem (JCNS) - The Liberal section of the Gahal group in the Knesset has refused to accede to Herut's demand that Shmuel Tamir be ousted from Gahal.

At the same time the Liberals have decided that the "Free Block" cannot become a third faction within Gahal.

Meanwhile, Herut has expelled the members of the "Free Block" from all Knesset committees.

OTTAWA BREVITIES

ADDRESS LUNCHEON

Maurice A. Weinstein, newly elected chairman of B'nai B'rith's International Council, will address the joint luncheon at the District No. 22 Convention B'nai B'rith in June in the Catskills.

An attorney in Charlotte, North Carolina, Weinstein also is honorary chairman of B'nai B'rith's Commission on Adult Jewish Education.

CONDUCTED SERVICES

Rabbi Michael Stroh, assistant rabbi of Toronto's Holy Blossom Temple, conducted Sabbath services last Friday at the Jewish Reform Congregation of Ottawa.

On Saturday afternoon Rabbi Stroh lead a seminar at the home of Mr. and Mrs. Irwin Tradburks.

LITERARY EVENING

A literary evening, in Hebrew, will be held Sunday, March 12th. S. Y. Agnon--His Life and His Work, will be discussed. Asher Wilcher of Montreal, national director of Keren Hatarbut, will be guest speaker.

SAMUEL SOLOVEICHIK, 58

New York City, N.Y. - A funeral service was held here on Monday at Yeshiva University's Lamport Auditorium at Amsterdam Avenue and 187th Street for Dr. Samuel Soloveichik, associate professor of chemistry at Yeshiva University, who died Saturday at Montefiore Hospital, the Bronx. He was 58 years old.

Last October, Dr. Soloveichik proposed the first classification of aliphatic organic chemicals, similar to the periodic table used by inorganic chemists.

Aliphatic pertains to fatty acid, or open-chain structure, and the periodic table is a reference chart that lists all inorganic elements.

Dr. Soloveichik was a member of the American Chemical Society and the American Association for the Advancement of Science.

Surviving are two brothers, Dr. Joseph B. Soloveichik, famous professor of Talmud at Yeshiva's Rabbi Isaac Elchanan Theological School and Rabbi Aaron Solovechik, dean of the Hebrew Theological Seminary in Chicago and two sisters, Mrs Shulamith Meiselman and Mrs. Anna Gerber, both of Boston.

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woman in the news

by Sylvia Freeman

HILDA GRUSHCOW

Chatting with Hilda Grushcow, this year's chairman of the Women's Division, United Jewish Appeal, at the UJA Day affair recently, the thought assailed me: Why do these women dedicate themselves to a task that never seems to end? What do they derive?

Then, observing Hilda's animated gestures, noting the sparkle in her eyes, I knew. If this slender, attractive young leader is any indication, the countless army of ladies who devote their lives to help the needy never will cease their attempt to reach what may appear unattainable. For their love of humanity, their desire to assist others less fortunate have been inculcated into them almost since birth. They couldn't live otherwise. And what they receive in return is priceless--a feeling of satisfaction in uplifting the destitute, in helping to cloak them in the garb of dignity.

For approximately fourteen years, Hilda Grushcow has been involved in UJA activities. From the position of canvasser she worked her way, slowly, laboriously and lovingly, up the ranks to her present position at the top.

Was it difficult? "Oh, no. In fact, the work is quite rewarding."

Modestly Hilda credits her success to three sources.

First, she has full cooperation from her family. Her husband, Gabriel, a chemical engineer, cannot praise her enough. His encouragement is his finest tribute to Hilda.

Nor do her children remain in the background. Twenty-year-old Marc, a second year student in industrial engineering, is ever ready to pitch in wherever necessary; daughter Hilary, 17, a grade twelve student at Forest Hill Collegiate, has prepared many a meal; Jack, who will be bar mitzva in August, contributes his share here and there, biding his time to make an important contribution.

Yet, claims Hilda, the innumerable details would be overwhelming were it not for Sylvia Newman, capable executive secretary, who is on hand at all times to ease the burden.

Most of all, smiles Hilda, is the staunch support of the wonderful body of women from the executive all the way down the line.

Has she time for anything else?

"Well," she muses, "I can't help it. It's a habit. But Shabbos just isn't Shabbos if I don't prepare the weekly menu from gefilte fish, chicken soup, roast, to kugel. Comes Friday morning, everything is dropped. The atmosphere of the Sabbath is of prime consideration".

Truthfully, this is not surprising. For a busy person always has time for something more. "The secret is system", maintains Hilda.

And even an interview is possible, albeit it takes place in a powder room between sessions on a Big Day.

Chairman of Women's Division, United Jewish Appeal: HILDA GRUSHCOW.

If Hilda Grushcow is representative of those determined women who devote day and night to philanthropic causes, it is no wonder that the women involved in the United Jewish Appeal have been so successful in reaching any goal they've set for themselves.

CRAZY WORLD

BY RUTHIE

That we've lived to see it — a **meshuggenna velt** (crazy world)! **Nu**, so what else would you call it when families can't rent an apartment in a progressive city like Toronto and they're told, mind you, not to have so many children?

Pooh on these landlords! Children grow up, you know, and with slight exception become our best citizens.

* * * * *

Of course kids have to run. If they walked, you'd think they were sick or something.

They write and scratch on walls, race through the halls, make a lot of noise. So what? That has nothing to do with where they live. If some children are destructive, they're like that wherever they are.

You think Mama and Papa want their new home messed up? That's why there's a rec room — first preference to the small fry.

But not every set of parents can afford a home. That means banning them? Why can't there be a little cooperation? Live and let live.

You think parents like to be told when to eat, when to sleep, when to come, when to go, how many children to have?

Well, here's a surprise for these pompous big-wigs: the feeling is mutual. For today's rents, you can **tahka** (really) have your own home provided there's the down payment. A bargain you don't get.

If given half a chance, nobody is all bad. Of course an owner doesn't want his premises defaced. On the other hand, most parents try to instill etiquette and thoughtfulness into their brood. We're not all uncivilized cannibals, you know. And you shouldn't judge everybody by a few.

* * * * *

I suggest several suites in a section of an apartment complex be set aside for adults. That way nobody gets into anybody's hair and everybody is happy. Furthermore it'll prove that even landlords were children once.

* * * * *

I remember when I raised my youngsters. That was in a big city where most people are cliff dwellers.

Even with children people wanted to live elegantly. That included a doorman because if a house is swanky landlords should provide proper help.

Well, Dick saw to it that no baby carriage was parked in front of the house, even just to take up the groceries.

And don't think we mothers didn't appreciate it. Sure, it was a bother dragging the kids up for only a minute. But if we wanted to live right, we abided by the rules. And everybody was happy.

There were so many youngsters in the building. On a rainy day they had a ball. We mothers always knew where they were — in one another's apartment where the hostess served chocolate milk and cookies. Nobody bothered the doorman, no one ran through the halls. We all felt proud of our nice, new building and made sure the kids toed the line. It was part of their training.

* * * * *

But no matter what you did, someone was bound to complain.

Right under me lived a childless couple. And, carpeting or no carpeting, whenever my youngsters walked, they swore the kids were roller skating. But it was alright when she decided to play the piano at midnight.

Only adults lived above us. Their parties Saturday nights shattered the calm of the neighborhood. Desirable?

Once when Mama was sick, I pleaded with them to go easy. So what! They thought I was making up a story and went on having fun even harder.

Cooperation works both ways.

* * * * *

Solving all this bickering should be confined to individual groups. For landlords to say brazenly they don't want children, period, is inhuman. And the Almighty shouldn't punish them for that because they're idiots.

Instead of sauna rooms they ought to provide a big rec room if they can't afford both.

The only place they'll get absolute quiet is at a cemetery, God forbid.

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toronto women's news

DONOR DINNER

Pioneer Women held its Spiritual Adopt A Child Donor Dinner yesterday at Beth Tzedec. Special guest was Dr. Judith Sinai, wife of the Consul General of Israel.

Contributing organizations are honored every year with certificates signifying support of a child in need in one of the various children's day care centers in Israel. Three-hundred dollars supports a child for one year.

Convenors were Mesdames M. Leroy and J. Mirsky.

PARENTHOOD MEET

A planned parenthood meeting will take place on Tuesday, March 14th, 8:00 p.m., at Toronto's Education Center. Guest speaker will be Dr. Alan F. Guttmacher, president of Planned Parenthood-World Population, and a former director of the Department of Obstetrics and Gynecology at New York's Mount Sinai Hospital, now engaged in research for the National Institutes of Health. Topic: Teenagers, The Parents of Tomorrow -- Or Today?

MINYAN TEA

Sisterhood of Beth Am will tender a Minyan Tea, Sunday, March 11th. Pauline Perlmutar is convenor.

MOVIE

Clanton Park Sisterhood has a movie night Sunday, March 19th. Mrs. D. Orson is convenor, assisted by Mrs. Snider. Mesdames J. Feldman and P. Kanner will be in charge of refreshments. Mrs. I. Feldman will handle tickets. Lloyd and James Orson will assist.

ADULT CLASSES

Sisterhood of Beth Torah presents Bible classes every Monday afternoon. Rabbi Michael Celniker lectures.

TEA AND FASHION

National Council of Jewish Women, Toronto section, presents its Centennial Tea and Fashion Show Sunday afternoon, March 12th.

RECEPTIONS

Three receptions on behalf of the combined campaign of the Jewish Theological Seminary of America will be held, according to Mrs. Joseph Grossman: a wine and cheese party on March 5th at the home of Mr. and Mrs. Nathan Goldman, co-hosted by Mesdames Edwin Hyde and Bernard Kaplan; an evening reception on March 6th at the home of Mr. and Mrs. Abby Adler, Hamilton; a chai koach dessert luncheon on March 7th, at the home of Mrs. David Gross. Featured speaker at all three affairs will be Mrs. Milton C. Lipitz of Chicago, coordinator of national organization activities.

Mrs. Morris Lipson is chairman of the combined campaign of the Ontario branch.

GENERAL MEET

Adath Israel Sisterhood will hold a general meeting on Tuesday evening, March 14th. Highlight is the program: Israel Independence Day Showcase. Israeli merchandise, fashions and art will be displayed. Guests will be members of Holy Blossom Temple Sisterhood.

recipe of the week

STIR-FRIED CHICKEN WITH WATER CHESTNUTS

2 whole chicken breasts, skinned, boned and cut into bite-size pieces
1 tblsp. cornstarch
2 tblsps. dry sherry
1/4 cup olive oil
5 water chestnuts, quartered (preferably fresh peeled)
1 tsp. salt
1/4 cup chicken broth
1 tsp. chopped scallion

Toss the chicken pieces with the cornstarch mixed with the sherry and one tablespoon of the oil and let stand at room temperature 20 minutes.

Heat remaining oil in a wok, or very heavy skillet. Rotate the work to oil sides of the pan. Add the chicken when oil is very hot and cook over high heat, stirring with chopsticks or wooden spoon, until the pieces turn white, about five to 10 minutes.

Add the water chestnuts, salt and broth, cover and cook five to 10 minutes longer or until the chicken is tender. Sprinkle with the scallion and serve hot.

Yield: four to six servings.

FOR ONTARIO CHAPTER WOMEN'S BRANCH, UOJCA – Mrs. J. Weinberg who will moderate the discussion following the address of guest lecturer, Dr. Maurice Cohen, at joint sisterhoods meeting Monday evening, March 6, at 1 Viewmount Ave.

GUEST SPEAKER – Mrs. Milton C. Lipitz, Chicago lawyer and co-ordinator of National Organization Activities, who will be guest speaker this weekend at three separate functions on behalf of the combined campaign of the Jewish Theological Seminary of America.

BULGARIAN JEWS CONDEMN

Sofia (JCNS) - The third national conference of the Social and Cultural Association of Jews in Bulgaria, meeting here, has passed resolutions condemning the revival of neo-Nazism in West Germany and the war in Vietnam.

The delegates discussed the economic and social situation of the Jews in Bulgaria in the light of the friendly ties which existed with the rest of the population. Afterwards the delegates laid a wreath at the foot of the monument to Gueorgui Dimitrov, national hero who was head of the Bulgarian Communist Party in 1945 and Prime Minister from 1946 until his death in 1949.

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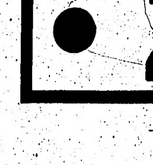

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SEPHARDIM ORGANIZED

New York (JCNS) - The Haham, Dr. Solomon Gaon, and Congregation Shearith Israel here have not renewed their contract under which, for three years, he shared the post of rabbi with Dr. Louis Gerstein.

No reasons have been given, nor has there been an announcement of Dr. Gaon's departure from his official position with the Spanish and Portuguese Synagogue, as the congregation, the first in America, is known. The contract was terminated at the end of January.

Nor did an announcement from Yeshiva University that he had been elected president of the Union of Sephardi Congreations in the United States and Canada mention his short tenure of office with the synagogue. He is director of the Sephardi studies programme at the university, an honorary post.

His appointment as co-rabbi of Shearith Israel created considerable controversy within the lay leadership of the congregation which lasted until his departure. Some members of the board, in pressing for the appointment, argued that the congregation, which is one of the foremost in Sephardi Judaism, should have a rabbi of Dr. Gaon's prestige.

Dr. Gerstein, who was ordained at the Jewish Theological Seminary of America, it was argued, not only has an Ashkenazi background but, additionally, was trained as a Conservative rabbi.

Those opposed to the appointment argued, in turn, that it would be unfair to Dr. Gerstein to "superimpose" the Haham on Him. While it was "understood" that there would be "equality", it was certain that Dr. Gaon, by virtue of his position as the Haham of the British Commonwealth, would, in fact, outrank Dr. Gerstein.

Dr. Gaon replaces Rabbi Dr. David de Sola Pool, the rabbi-emeritus of Shearith Israel, as president of the Union of Sephardi Congregations.

The union publishes the Fast Day Prayer Book under Dr. Gaon's supervision and in co-operation with the Spanish and Portugues Synagogues of London and New York. It also finds posts for rabbis, holds seminars on leadership and consults congregations on their various problems.

Israeli Novels Popular

Sofia (JCNS) - An Israeli novel by Albert Beni of Tel Aviv, A piece on Wheels, is being serialized in "Narodna Mladej", organ of the Union of Bulgarian Youth. Novels by Beni are very popular here.

Another Israeli author whose name is well known in Bulgaria is Efraim Kishon. He was awarded a silver prize by "Narodna Mladej" last year for his novel, The Lawyer.

HUMAN RELATIONS

DOMINEERING IN-LAWS

DR. ROSE N. FRANZBLAU

Question: My husband, an illegitimate child, was six months old when his mother married. When my husband was 35 years of age he married me. My husband brings home most of his salary and I have saved $6,000 in 12 years. When I married him he didn't have a penny. We have two little children, 5 and 10. My husband takes on no responsibilities at home, and is very careless about himself and everything else at all times.

My problem is his parents; they are 70 and 72, and in the best of health. They are both domineering. The only reason that we get along is that my husband and I are very quiet and don't answer back. My mother-in-law is terribly spoiled by her husband and babied by him altogether.

My husband has been working since he was 12 years old. He finished school in Europe at the age of 12.

His parents want us to buy a house and take them in with us. I love my husband dearly and I can cope with my own problems. But I cannot cope with the problems they would add to my life.

Answer: Considering the history of his birth and rearing, it is really a tribute to your husband and to you that you all manage to have a fairly good relationship. It is also, to a certain extent, a tribute to his mother and her husband.

It is mature for you and your husband to listen quietly to their domineering talk and not to fight back. It is not necessarily being submissive as long as both of you manage to do what you want and do not feel driven to submit to their demands.

There is undoubtedly some resentment toward your mother-in-law about her behavior as a mother to her son. You may feel that she was never very much of a mother to the child she bore, and that throughout her life she and her own wishes were her first consideration. You also feel that your husband never had a real father, even after she married. At the tender age of 12, the boy was put out on his own and had to begin to support himself. Even now, at the age of 70, his mother acts like a willful little girl who has to be babied and given everything she wants.

All this may be true. Yet it must be said for this old couple that their marriage has lasted for many, many years. They evidently love each other and love to give in to each other's needs. This undoubtedly contributes to their continuing good health and their happiness. But to permit them to intrude themselves and take over your lives would be very unwise. Their request is not legitimate psychologically, and you are quite right in refusing to grant it.

You have undoubtedly been the greatest good that has come into your husband's life. You have given him the status of one who is loved, as well as the opportunity to show his love as abundantly as he has. At the same time, when you became his wife, you probably took over and began to mother him. This is suggested by your description of his behavior at home - his carlessness and irresponsibility, and the fact that he hands over his whole salary to you, while you make all the expenditures and do all the saving.

His parents have no right to tell you what to do with your money, or how to spend or invest it. This they must be told firmly and kindly and in an acceptable way, which you both will surely find in your own good time. You must not be the one to do the talking, for this would make you into the bad one and your husband into the poor little boy who is dominated by this ogress. It would be wise to wait until your husband reaches the point where he feels he can confidently represent the family.

One of the good things which will evolve from this rather difficult and embarrassing situation can be that your husband will want to take over more of his manly duties and responsibilities in the home. Encouraged and trusted to do so, he will be able to plan and arrange for the care of his mother and her husband when they need it.

JCNS Special Report

WHAT HAS GONE WRONG IN ISRAEL

by Yair Aharoni

In the eighteen years of its existence Israel has acquired the image of a vigorous nation growing very rapidly. And this despite the heavy burdens imposed on this small country by defence requirements and the absorption of masses of new immigrants.

Its record of economic achievement, seen against a population increase from 650,000 in 1948 to 2,600,000 in 1966, is indeed impressive. The new immigrants were settled in houses and jobs and received the extensive social benefits of a modern welfare State. Besides, the range of social benefits has been widening - some feel at too great a speed - making Israel one of the leading countries in this respect.

The rate of economic growth, measured by the rate of increase in the gross national product (G.N.P.), exceeded 11 per cent per annum - among the highest in the world. Industrial production rose by more than 14 per cent per annum while industrial exports achieved an annual average increase of 16.5 per cent during the years 1962 to 1965. The index of common share prices traded on the Tel Aviv Stock Exchange doubled from 1960 to 1963.

This picture has changed almost overnight; today the mood in Israel is one of gloom. Stock Exchange prices, sensitive barometers of economic feeling and expectations, have dropped sharply, (by 30 per cent) in less than three months. Rumour has it that the forthcoming national Budget shows a rate of growth of less than one per cent for 1966 and a very considerable increase in unemployment.

The reasons for all this, we are told by official spokesmen, are three. First some of the large development projects, such as the water pipeline to the Negev, are completed. Second immigration has dwindled. But the main reason is said to be the Government's policy of "moderation", aimed at reducing the excessive rate of economic growth to about five per cent per annum.

The very high rate of growth had reached a point where a shortage of manpower had made itself felt in many areas, causing excessive wage demands. The abnormal demand in the lucrative home market had caused producers to neglect exports. At the same time the Israeli housewife, disillusioned by continuous inflation and unwilling to save, had been merrily spending more and more on imported goods. Thus the gap in the balance of payments widened.

Until recently Israel has been enjoying several sources of unearned foreign currency income. These were, first, U.S.A. grants (which have been decreasing), the German reparations payments (these have come to an end so far as the Israeli Government is concerned, while German payments to private individuals are, of course, still an important source of foreign exchange) and, last but not least, the generous contributions of world Jewry. But these will not continue for ever.

The rate of economic growth therefore had to be reduced by deliberate planning in order to ease inflationary pressures, shift resources to export industries and reduce imports.

While the general public has begun only recently to feel the impact of the change in the economic climate, its beginnings can be traced back to 1965. The rate of growth (of the G.N.P.) in that year had dropped to seven per cent, and consumption per head increased by five per cent. In 1966, however, "moderation" rapidly turned into deep recession. The G.N.P. remained stationary and unemployment rose to a record high level, hitting hardest the "development areas" where new immigrants have mainly settled, but also affecting the professional occupations, engineers, economists, architects and others.

On the other hand, the policy of "moderation" seems to have failed almost entirely in one of its main objects, namely, the shifting of resources to export industries. Moreover, instead of reducing the excessive rate of growth to five per cent per annum, stagnation was created. The fact that the Government's policy would hit hardest at the "development areas" seems to have been overlooked. These areas should, of course, have been the last to be affected.

The man in the street feels that there is no direction, no real plan and no room for initiative. Although it is difficult to obtain accurate figures, the general feeling is that emigration from Israel has greatly increased. Immigration, on the other hand, has almost stopped.

What has happened? Where did economic policy go wrong?

In its zeal to create a high rate of growth, the Government spent a great deal of money (either through Government enterprises or by granting loans on easy terms and other incentives to investors) on industries that realistically cannot hope to compete in world markets. Many of Israel's firms are able to exist only because they are totally protected from foreign competition through a system of import licences and very high tariffs.

A major problem is that at least some of the factories concerned are situated in development towns and frequently are the only source of local employment. Such factories cannot simply close their gates without a transitional period in which other sources of livelihood are opened up. The building industry, on which the boom of 1963 to 1965 was largely based, was hard hit by the contraction of immigration and the "moderation" policy. In addition, before the last General Election the Government allowed wages in the public sector to increase by 30 per cent and more.

Finally, any analysis of Israel's economy must take into account the rigidity of its structure. As a result of this, workers rendered unemployed by the Government's "moderation" policy have not found employment elsewhere. To change this rigidity, much more must be done to increase the mobility of labour. Labour laws and customs, for instance, make it extremely difficult for workers to move from one industry to another, while inadequate attention has been paid to the need for providing unemployment insurance, the merger of pension schemes, and the provision of viable industrial projects to absorb the unemployed. The man in the street, at the same time, is deeply disappointed by the Government's failure to reduce its own expenditure. Can these problems be solved? I certainly think they can although no easy solution can be offered.

The Government must set out by deliberate policy to increase the mobility of labour and capital and to change the structure of the economy. At the present time, 13.3 per cent of all persons employed are in agriculture; 25.5 per cent in industry; 9.6 per cent in building; the rest in banking, transport and services. A major shift from services to manufacturing industries is required, and the latter must be concentrated in categories in which Israel has a comparative advantage over other countries, not in prestige plants which have no economic justification.

Finally, initiative must be encouraged and helped, leaving to the Government the hard task of planning and coordinating instead of the impossible task of trying to negotiate special arrangements with each industry and plant.

But one thing never must be forgotten. Israel's economy must be viable not only for its own sake but largely as one of the most important means for achieving the "ingathering of the exiles". The economy must generate always enough economically worthwhile projects to create employment not only for those living in the country but also for newcomers. Economic difficulties deter potential immigrants, unemployed immigrants are embittered, and disgruntled people are the first to leave a country. Israel, whose very existence is based on repatriation of Jews to the Homeland, cannot afford an atmosphere of exasperation.

Professor Aharoni is the Dean of the Leon Recanati School of Business Administration and Finance of Tel Aviv University.

After escaping from a forced labor camp, Anthony Quinn is arrested by the Hungarian Secret Police in this scene from "The 25th Hour," new Carlo Ponti production for MGM, in which he co-stars with Virna Lisi. The gripping drama of a Rumanian peasant who becomes a prisoner, alternately, of the Germans, Russians and Americans during World War II was filmed in color on locations in Munich, Budapest and various locales in Yugoslavia. Henri Verneuil directed. Now at Loew's Uptown in Toronto.

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STEP LADDER	PAINT SETS	UTILITY SHEET	POLY FILLA	MASKING TAPE	QUALITY TURPENTINE
4.99 EACH	81¢ SET	68¢ PKG.	46¢ BOX	44¢ EA.	74¢ QT.
• 5' high • All wood • Complete with paint tray	• Set consists of paint tray and roller.	• 1 mill — 96 sq. ft. Protects floors and furniture while you paint.	• 1 lb. size • For plaster, wood, brick, etc. • Won't fall out	• 1" x 30" lg. • Complete with metal cutting edge	• Ideal paint thinner, brush cleaner and restorer

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